**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Applicant** Sheikh, et al. Group Art Unit Appl. No. I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class Filed October 1, 1997 mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, For SYSTEM ARCHITECTURE October 16, 1998 FOR REMOTE ACCESS AND (Date) **CONTROL OF ENVIRONMENTAL** on, Reg. No. 34,303 **MANAGEMENT** Examiner Unknown PRELIMINARY AMENDMENT

## PRELIMINARY AMENDMENT AND SUBMISSION OF SUBSTITUTE PAGES UNDER 37 C.F.R. §1.125(b)(2) AND M.P.E.P. §608.01(q)

Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

Prior to examination, please amend the above-referenced application as follows:

## IN THE SPECIFICATION:

Page 1, line 7, please delete "\_\_\_\_\_" and insert therefore --08/942,215--.

Page 10, line 29, please delete "\_\_\_\_\_" and insert therefore --08/942,402--.

## **SUBSTITUTE PAGES:**

Please replace pages 31-35 of Appendix A of the specification with enclosed substitute pages, 31-35.